

APPLICATION FOR ALLOTMENT OF LAND / SHED

To,
Executive Director
MPIDC
Regional Office-----,

Please affix
self attested
Passport size
photograph
of Applicant/
Signatory.

**Sub. : Allotment of undeveloped land at Village..... Tehsil...
in District.**

Dear Sir,

I/We propose to establish our industry/unit at

in District..... The necessary details are as under :-

1. (a) Name of the Applicant:-
(In case of proprietary concern, full name
with Father's Name and surname,
aadhar card no. & DOB should be given)

(b) Full Address of Applicant :-
(with Pin Code , Phone/ Fax no., Mail ID,
Website)

(i) Present Address :-

(ii) Permanent Address :-

(c) Name/details of the authorized signatory:-
(Name, DOB, aadhar card no. & Address,
Phone/Fax no., Mail ID etc.)

2. (a) Constitution of the Applicant:-

(i) Proprietary

(ii) Partnership

(iii) LLP

(iv) Private Ltd.

(v) Public Ltd.

(vi) Co-operative Society

(vii) HUF

(viii) Other

(b) In case of **other**, specify

3. Firm/Company PAN no.

4. Firm/Company GSTN no.

5. Firm/Company Registration no. &
Date (if Applicable)

6. In case of Company CIN No.

7. Nature of the proposed activity:-(e.g.
Manufacturing/Warehousing/
Commercial/Auxiliary/Incidental
activity/Others)

8. Type of the proposed
venture:-(Micro/Small/Medium/Large
industrial unit)/auxiliary activities

9. New venture/expansion :-

10. Items to be manufactured (in case of phased
program, please indicate phase wise)

S No.	Name of Item(s)	Present / First Phase		Expansion / Subsequent Phase	
		Annual capacity	Proposed year of implementation	Annual capacity	Proposed year of implementation
1.					

2.					
3.					
4.					
5.					

- 3 -

11. Details of the proposed Employment (No.)

- a. Managerial
- b. Supervisory
- c. Technical
- d. Administrative
- e. Skilled workers
- f. Semi-skilled workers
- g. Unskilled workers
- h. Others

TOTAL

12. Details of Proposed Investment:-
(Rs. in Lakhs)

- a Land/ land
development
- b Sheds and building
- c Plant and machinery
- d Misc. fixed assets
- e Others
- f Working capital

TOTAL

13. Means of Finance:-
(Rs. in lakhs)

- a. Own fund
- b. Institutional fund/Loan

c. Other

TOTAL

- 4 -

14. Details and area of land required/envisaged for the project with justification: -

(A) For the present or first phase : Covered Area -

Sl. No.	Purpose	Dimensions in meters	Area in Sq. mts.	Approx. cost (Rs. in lacs)
1.				
2.				
3.				
4.				
5.				

Total (A)

(B) For the present or first phase : Open Area

Sl. No.	Purpose	Dimensions in meters	Area in Sq. mts.	Approx. cost
1.				
2.				
3.				
4.				
5.				
Total (B)				

Total (A)+(B)=		
----------------	--	--

(C) For the second, subsequent phase : Covered Area -

Sl. No.	Purpose	Dimensions in meters	Area in Sq. mts.	Approx. cost (Rs. in lacs)
1.				
2.				
3.				
4.				
5.				
Total (C)				

(D) For the second, subsequent phase : Open Area -

Sl. No.	Purpose	Dimensions in meters	Area in Sq. mts.	Approx. cost (Rs. in lacs)
1.				
2.				
3.				
4.				
5.				
Total (D)				

Total (C)+(D)=			
----------------	--	--	--

Total (A)+(B)+(C)+(D)=			
------------------------	--	--	--

15. Approximate time for implementation of the project:-(Please give time required for all stages of implementation separately)

16. Requirement of Power For the present/First phase for expansion/other phases
(a) Connected load (in KW)

(b) Maximum demand (in KVA)

17. Requirement of water
:-(in thousand liters)

18. (i) Any land/ built up space if already allotted/
occupied by the applicant or a firm/ company in
which applicant is a Partner/Director in any
Industrial Area/ Growth Centre managed by MP
Industrial Development Corporation Ltd
(Yes/No)

(ii) If yes, give details.

(enclosed as per item 10)

19. Details of application fee Amount : Rs.....
Treasury challan/Demand Draft/UTR No. Date.....

20. Proprietary/ Partnership/ Company Bank
Details.

(A) Bank Name

(B) Branch Name & Address

(C) Account Holder Name

(D) Account Number

(E) IFSC Code

21. Any information, if necessary to be
furnished additionally

I/Wehereby solemnly affirm
that the above particulars/details given in the application are true to the best of my/our
knowledge and belief and no fact has been suppressed.

I/We confirm that we are aware that this application is governed under the provisions of ^{^^}मध्य प्रदेश राज्य औद्योगिक भूमि एवं भवन प्रबंधन नियम &2019^{^^}, issued by the Department of Industrial Policy and Investment Promotion, Madhya Pradesh vide No. F-17-26-2019-ए- ग्यारह भोपाल दिनांक 30/12/2019 which shall be binding on me/ us.

I/We therefore, request for allotment ofSquare Meters of land/built up space in/ at -----.

Thanking you.

Yours faithfully,

Place :

Date :

Signat
ure

of

the

applica
nt

/author
ized
signato
ry

with
name
below
in
block
letters
and
seal of

the
Firm
/Comp
any/
Institut
ion

DECLARATION

1. I/We hereby solemnly declare that the applicant unit/firm/company and its proprietor(s)/partners/Directors have not been allotted any shed or land or plot in any of the industrial Area(may be known by other name), managed by any MPIDC/DTIC/Other Authority, under the control of the Department of Industry Policy & Investment Promotion , Government. of Madhya Pradesh

OR

I/We have been allotted and are in possession of land/ shed/plot no.....measuring..... sq. mts. in (Name of the Industrial area) in the name of..... and I/we are complying with all the provisions of respective lease deed, rules and regulations.

2. I/We confirm that our proposed activity/ industry is not covered under the category of highly polluting/ hazardous industry as mentioned in Annexure A of the Madhya Pradesh Rajya Audyogik Bhumi Evam Bhawan Prabandhan Niyam- 2019.
3. I/We confirm that our proposed activity/ industry is not covered under the category of banned activity as mentioned in Annexure 'B' of the Madhya Pradesh Rajya Audyogik Bhumi Evam Bhawan Prabandhan Niyam- 2019 and as amended from time to time.

I/We further solemnly affirm that the aforementioned declaration is correct to the best of my/our knowledge and belief and no fact has been suppressed in this connection.

Place :

Date :

Signature of the applicant/authorized

signatory with name below in block letters
and seal of the Firm/Company/Institution
